



## APPLICATION FOR FINANCIAL ASSISTANCE

Revised 7/93

CB907

IMPORTANT: Applicant should consult the "Instructions for Completion of Project Application" for assistance in the proper completion of this form.

SUBDIVISION: VILLAGE OF LINCOLN HEIGHTS CODE # 061-43722

DISTRICT NUMBER: 2 COUNTY: HAMILTON DATE 09 /28 /94

CONTACT: MR. MARK A. KLUESENER, P.E. PHONE # (513) 791-1700

(THE PROJECT CONTACT PERSON SHOULD BE THE INDIVIDUAL WHO WILL BE AVAILABLE ON A DAY-TO-DAY BASIS DURING THE APPLICATION REVIEW AND SELECTION PROCESS AND WHO CAN BEST ANSWER OR COORDINATE THE RESPONSE TO QUESTIONS.)

PROJECT NAME: MANGHAM DRIVE / SHEPHERD LANE IMPROVEMENTS

## SUBDIVISION TYPE

(Check Only 1)

- ☐ 1. County  
☐ 2. City  
☐ 3. Township  
☒ 4. Village  
☐ 5. Water/Sanitary District  
(Section 6119 O.R.C.)

## FUNDING TYPE REQUESTED

(Check All Requested &amp; Enter Amount)

- ☒ 1. Grant \$119,350  
☐ 2. Loan \$                      
☐ 3. Loan Assistance \$                      
MBE SET-ASIDE OFFERED  
Construction \$                      
Procurement \$

## PROJECT TYPE

(Check Largest Component)

- ☒ 1. Road  
☐ 2. Bridge/Culvert  
☐ 3. Water Supply  
☐ 4. Wastewater  
☐ 5. Solid Waste  
☐ 6. Stormwater

TOTAL PROJECT COST: \$170,500.00 FUNDING REQUESTED: \$119,350.00

## DISTRICT RECOMMENDATION

To be completed by the District Committee ONLY

GRANT: \$ 119,350.00 LOAN ASSISTANCE: \$                     

LOAN: \$                      %                      TERM:                      Yrs. (Attach Loan Supplement)

(Check Only 1)

- ☒ State Capital Improvement Program  
☐ Local Transportation Improvements Program  
☐ Small Government Program

## DISTRICT MBE SET-ASIDE:

Construction \$                       
Procurement \$                     

## FOR OPWC USE ONLY

PROJECT NUMBER: C                      / C                      APPROVED FUNDING: \$                     

Local Participation                      % Loan Interest Rate:                      %

OPWC Participation                      % Loan Term:                      Years

Project Release Date:                      Maturity Date:                     

OPWC Approval:                      Date Approved:

## 1.0 PROJECT FINANCIAL INFORMATION

### 1.1 PROJECT ESTIMATED COSTS:

(ROUND TO NEAREST DOLLAR)

- a) Project Engineering Costs:
- 1. Preliminary Engineering \$           .00
  - 2. Final Design \$           .00
  - 3. Other Engineer's Services \* \$           .00
  - Supervision \$           .00
  - Miscellaneous \$           .00
- b) Acquisition Expenses:
- 1. Land \$           .00
  - 2. Right-of-Way \$           .00
- c) Construction Costs: \$ 155,000.00
- d) Equipment Purchased Directly: \$           .00
- e) Other Direct Expenses: \$           .00
- f) Contingencies: \$ 15,500.00
- g) **TOTAL ESTIMATED COSTS:** \$ 170,500.00

MBE \$	FORCE ACCOUNT \$
<u>          </u>	<u>          </u>
<u>          </u>	<u>          </u>
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### 1.2 PROJECT FINANCIAL RESOURCES:

(ROUND TO NEAREST DOLLAR AND PERCENT)

		%
a) Local In-Kind Contributions	\$ <u>          .00</u>	<u>          </u>
b) Local Public Revenues	\$ <u>          .00</u>	<u>          </u>
c) Local Private Revenues	\$ <u>          .00</u>	<u>          </u>
d) Other Public Revenues		
1. ODOT PID # <u>          </u>	\$ <u>          .00</u>	<u>          </u>
2. EPA / OWDA	\$ <u>          .00</u>	<u>          </u>
3. OTHER (1995 MRF)	\$ <u>51,150.00</u>	<u>30</u>
<b>SUB-TOTAL LOCAL RESOURCES:</b>	<b>\$<u>51,150.00</u></b>	<b><u>30</u></b>
e) OPWC Funds		
2. Grant	\$ <u>119,350.00</u>	<u>70</u>
2. Loan	\$ <u>          .00</u>	<u>          </u>
3. Loan Assistance	\$ <u>          .00</u>	<u>          </u>
<b>SUB-TOTAL OPWC RESOURCES:</b>	<b>\$<u>119,350.00</u></b>	<b><u>70 %</u></b>
f) <b>TOTAL FINANCIAL RESOURCES:</b>	<b>\$<u>170,500.00</u></b>	<b><u>100 %</u></b>

\* Other Engineer's Services must be outlined in detail on the required certified engineer's estimate.

### 1.3 AVAILABILITY OF LOCAL FUNDS:

Attach a summary from the Chief Financial Officer listed in Section 5.2, listing all local share funds budgeted for the project and the date they are anticipated to be available.

## 2.0 PROJECT INFORMATION

**IMPORTANT:** If project is multi-jurisdictional, information must be consolidated in this section.

### 2.1 PROJECT NAME: MANGHAM DRIVE / SHEPHERD LANE IMPROVEMENTS

### 2.2 BRIEF PROJECT DESCRIPTION - (Sections a through d):

- a. **SPECIFIC LOCATION:** Mangham Drive is a north-south collector located in the southeast corner of Lincoln Heights. It is immediately west of and parallel to I-75. It's southern terminus is Shepherd Lane, an east-west collector which forms Lincoln Heights southern boundary.

PROJECT ZIP CODE: 45215

b. **PROJECT COMPONENTS:**

0" - 2" pavement planing to remove existing overlay. Widen the west side of Mangham Drive, 5' in width for a 90' portion to reduce conflicts with I-75 off-ramp traffic; this portion will have 220' and 115' tapers to the south and north respectively to match the existing curb line at logical points. Repair concrete pavement (full depth joint repair) both longitudinal and transverse joints as required; add Type 6 vertical curb where nonexistent; and curb, drive apron and sidewalk repair / replacement as needed. Resurface with 3/4" leveling and 1-1/2" surface courses.

c. **PHYSICAL DIMENSIONS / CHARACTERISTICS:**

Shepherd Lane has a typical width of 44' edge of pavement to edge of pavement. Improvement length is approximately 560'. West portion of Shepherd Lane improvement tapers to 26' edge of pavement to edge of pavement. Mangham Drive has varying pavement width from 26' to 40'. The project will extend from the intersection with Shepherd Lane to Steffens Street, approximately 1,200'.

d. **DESIGN SERVICE CAPACITY:**

**IMPORTANT:** Detail shall be included regarding current service capacity vs. proposed service level. If road or bridge project, include ADT. If water or wastewater project, include both current residential rates based on monthly usage of 7,756 gallons per household. Attach current rate ordinance.

Both Shepherd Lane and Mangham Drive serve as major collectors in the project area. They each receive the majority of their traffic from the I-75 Shepherd Lane interchange and the Lincoln Heights exit/entrance ramps on Neuman Way.

ADT's are: Mangham Drive - 10,000 (1988)  
Shepherd Lane - 11,100 (1988)

### 2.3 USEFUL LIFE / COST ESTIMATE: Project Useful Life: 20 Years - Curb and Pavement. Repair Project Useful Life: 10 Years - Pavement and Resurfacing

Attach Registered Professional Engineer's statement, with original seal and signature, certifying the project's useful life indicated above and estimated cost.

### 3.0 REPAIR / REPLACEMENT or NEW / EXPANSION:

TOTAL PORTION OF PROJECT REPAIR / REPLACEMENT	\$170,500.00	100 %
State Funds Requested for Repair and Replacement	\$119,350.00	70 %

TOTAL PORTION OF PROJECT NEW / EXPANSION	\$	%
State Funds Requested for New and Expansion	\$	%

(SCIP Project Grant Funding for New and Expansion cannot exceed 50% of the total Project Costs.)

### 4.0 PROJECT SCHEDULE: \*

	BEGIN DATE	END DATE
4.1 Engineering / Design:	02/06 /95	06/16/95
4.2 Bid Advertisement:	07/03 /95	07/18/95
4.3 Construction:	08/07 /95	12/08/95

\* Failure to meet project schedule may result in termination of agreement for approved projects. Modification of dates must be approved in writing by the Commission once the Project Agreement has been executed. Dates should assume project agreement approval/release on July 1st. of the Program Year applied for.

### 5.0 APPLICANT INFORMATION:

#### 5.1 CHIEF EXECUTIVE

OFFICER	Ms. LaVerne Mitchell
TITLE	Acting Village Administrator
STREET	Village of Lincoln Heights
	1201 Steffens Avenue
CITY / ZIP	Lincoln Heights, Ohio 45215
PHONE	(513) 733 - 5900
FAX	(513) 733 - 4190

#### 5.2 CHIEF FINANCIAL

OFFICER	Carnell Matthews
TITLE	Acting Finance Director
STREET	Village of Lincoln Heights
	1201 Steffens Avenue
CITY / ZIP	Lincoln Heights, Ohio 45215
PHONE	(513) 733 - 5900
FAX	(513) 733 - 4190

#### 5.3 PROJECT MANAGER

Ms. LaVerne Mitchell
Acting Village Administrator
Village of Lincoln Heights
1201 Steffens Avenue
Lincoln Heights, Ohio 45215
(513) 733 - 5900
(513) 733 - 4190



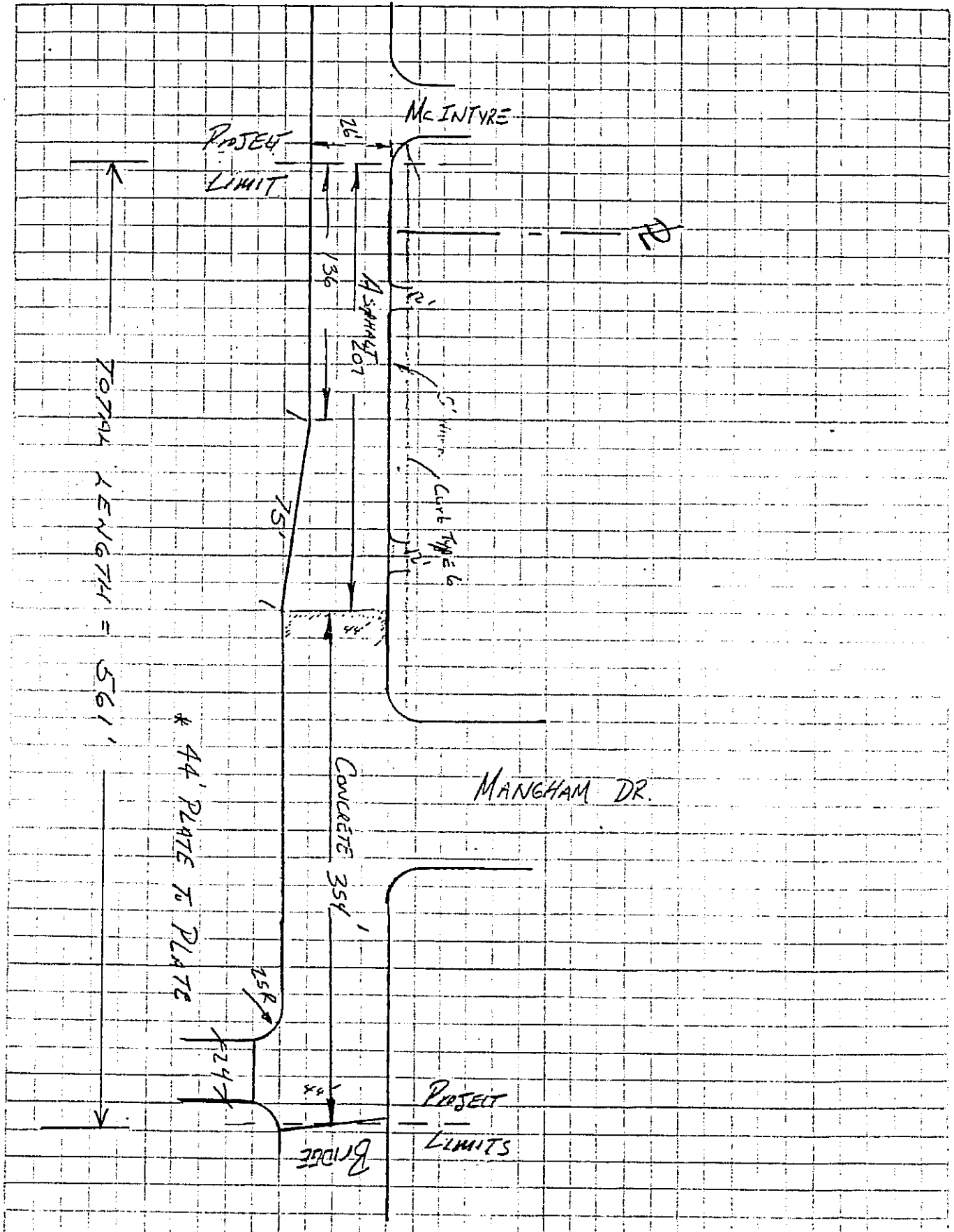
engineers  
architects  
planners

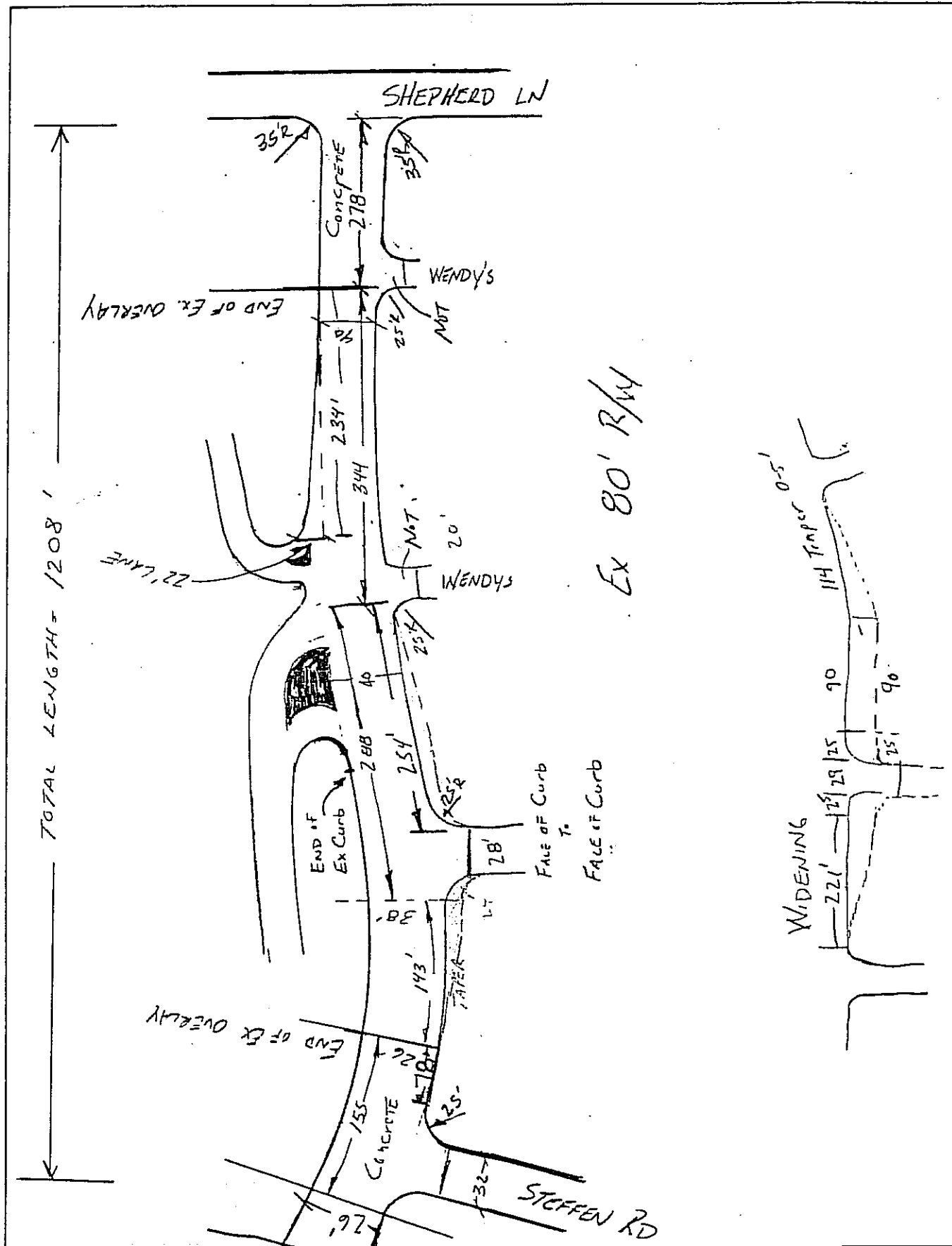
Proj. Name SHEPHERD LN

Calculated By CMP

Proj. No. \_\_\_\_\_ Date \_\_\_\_\_ Checked By \_\_\_\_\_

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## 6.0 ATTACHMENTS / COMPLETENESS REVIEW:

Check each section below, confirming that all required information is included in this application.

- X A certified copy of the legislation by the governing body of the applicant authorizing a designated official to submit this application and execute contracts. (Attach)
- X A summary from the applicant's Chief Financial Officer listing all local share funds budgeted for the project and the date they are anticipated to be available. (Attach)
- X A registered professional engineer's estimate of projects useful life and cost estimate, as required in 164-1-14 and 164-1-16 of the Ohio Administrative Code. Estimates shall contain engineer's original seal and signature. (Attach)
- N/A A copy of the cooperation agreement(s) if this project involves more than one subdivision or district. (Attach)
- X Capital Improvements Report: (Required by 164 O.R.C. on standard form)
- X A: Attached.
- B: Report/Update Filed with the Commission within the last twelve months.
- N/A Floodplain Management Permit: Required if project is in 100-year floodplain. See Instructions.
- X Supporting Documentation: Materials such as additional project description, photographs, economic impact (temporary and/or full-time jobs likely to be created as a result of the project), and other information to assist your district committee in ranking your project.

## 7.0 APPLICANT CERTIFICATION:

The undersigned certifies that: (1) he/she is legally authorized to request and accept financial assistance from the Ohio Public Works Commission; (2) that to the best of his/her knowledge and belief, all representations that are part of this application are true and correct; (3) that all official documents and commitments of the applicant that are part of this application have been duly authorized by the governing body of the applicant; and, (4) should the requested financial assistance be provided, that in the execution of this project, the applicant will comply with all assurances required by Ohio Law, including those involving minority business utilization, Buy Ohio, and prevailing wages.

**IMPORTANT:** Applicant certifies that physical construction on the project as defined in the application has NOT begun, and will not begin until a Project Agreement and a Notice to Proceed for this project has been executed with the Ohio Public Works Commission. Action to the contrary will result in termination of the agreement and withdrawal of Ohio Public Works Commission funding of the project.

Ms. LaVerne Mitchell, Acting Village Administrator  
Certifying Representative (Type or Print Name and Title)

LaVerne Mitchell 9-29-94  
Signature / Date Signed

**Mangham Drive / Shepherd Lane  
Opinion of Construction Cost  
Village of Lincoln Heights, Ohio**

SPEC NO.	ITEM	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT COST	TOTAL COST
202	Curb Removal, Including sawcutting and Eacavation	760	LF	4.00	3,040.00
254	Wearing Course Removal	4,241	SY	2.00	8,482.00
403	Asphalt Leveling Course 3/4"	175	CY	65.00	11,375.00
404	Asphalt Wearing Course 1-1/2"	348	CY	65.00	22,750.00
407	Tack Coat (0.10 Gal/SY)	835	GAL	1.00	835.00
452	7" Concrete Driveway Aprons (Including 59 SY Removal of Unclassified Material)	530	SF	4.50	2,385.00
609	Concrete Curb, Type 6, Including Item 452 Plain Portmant Cement Concrete Fill, As Per Plan	1,641		12.00	19,692.00
604	Manholes and Chambers Adjusted to Grade with Bricks and Mortar	9	EA	2.00	1,800.00
604	Inlets and Catch Basins Adjusted to Grade	10	EA	2.00	2,000.00
608	Curb Ramps - Type 2	5	EA	150.00	750.00
608	5" Concrete Sidewalk (Including Removal of Unclassified Material)	1,492	SF	3.50	5,222.00
614	Traffic Maintenance	1	LS	10,000.00	10,000.00



**Mangham Drive / Shepherd Lane**  
**Opinion of Construction Cost**  
**Village of Lincoln Heights, Ohio**

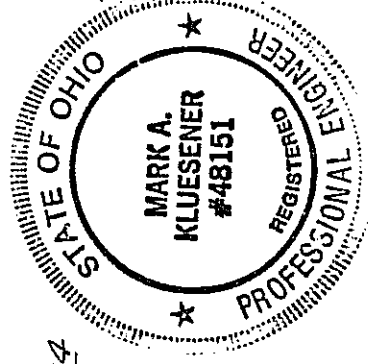
SPEC NO.	ITEM	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT COST	TOTAL COST
621	Pavement Markings	1	LS	3,000.00	3,000.00
653	Topsoil Furnished and Placed	60	CY	30.00	1,800.00
659	Seed, Fertilize and Mulch	560	SY	2.00	1,120.00
SPL	Joint Repair	1,165	SY	50.00	58,250.00
SPL	Curb Inlet Reconstruction	1	EA	500.00	500.00
SPL	Catch Basin	1	EA	1,000.00	1,000.00
SPL	12" Concrete Storm Pipe	30	LF	35.00	1,050.00
	Subtotal				155,051.00
	Contingencies at 10%				15,449.00
	<b>TOTAL ESTIMATED CONSTRUCTION COST</b>				<b>\$170,500.00</b>

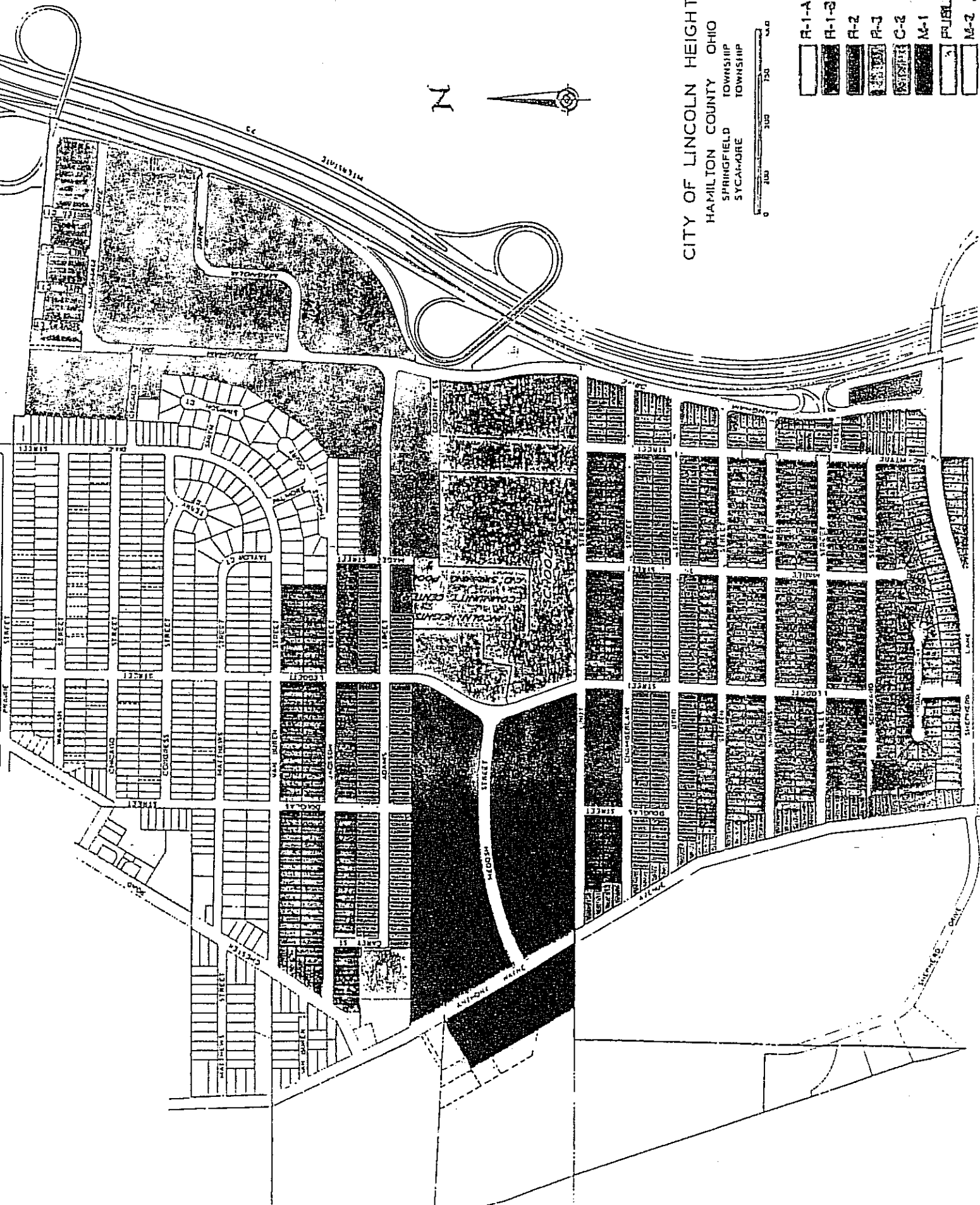
**USEFUL LIFE:**

UPON SATISFACTORY COMPLETION OF THE WORK, THE USEFUL LIFE OF THE MANGHAM DRIVE / SHEPHERD LANE IMPROVEMENTS WILL BE 10 YEARS (PAVEMENT RESURFACING) AND 20 YEARS (CURB AND PAVEMENT REPAIR).

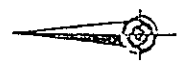
OPINION OF CONSTRUCTION COST IS SUBJECT TO ADJUSTMENT UPON DETAIL PLAN COMPLETION AND UPON RECEIPT OF BIDS BY QUALIFIED CONTRACTORS.

*Mark A. Kluesener* 9-28-94  
 Mark A. Kluesener, P.E., #48151  
 Village Engineer - Lincoln Heights





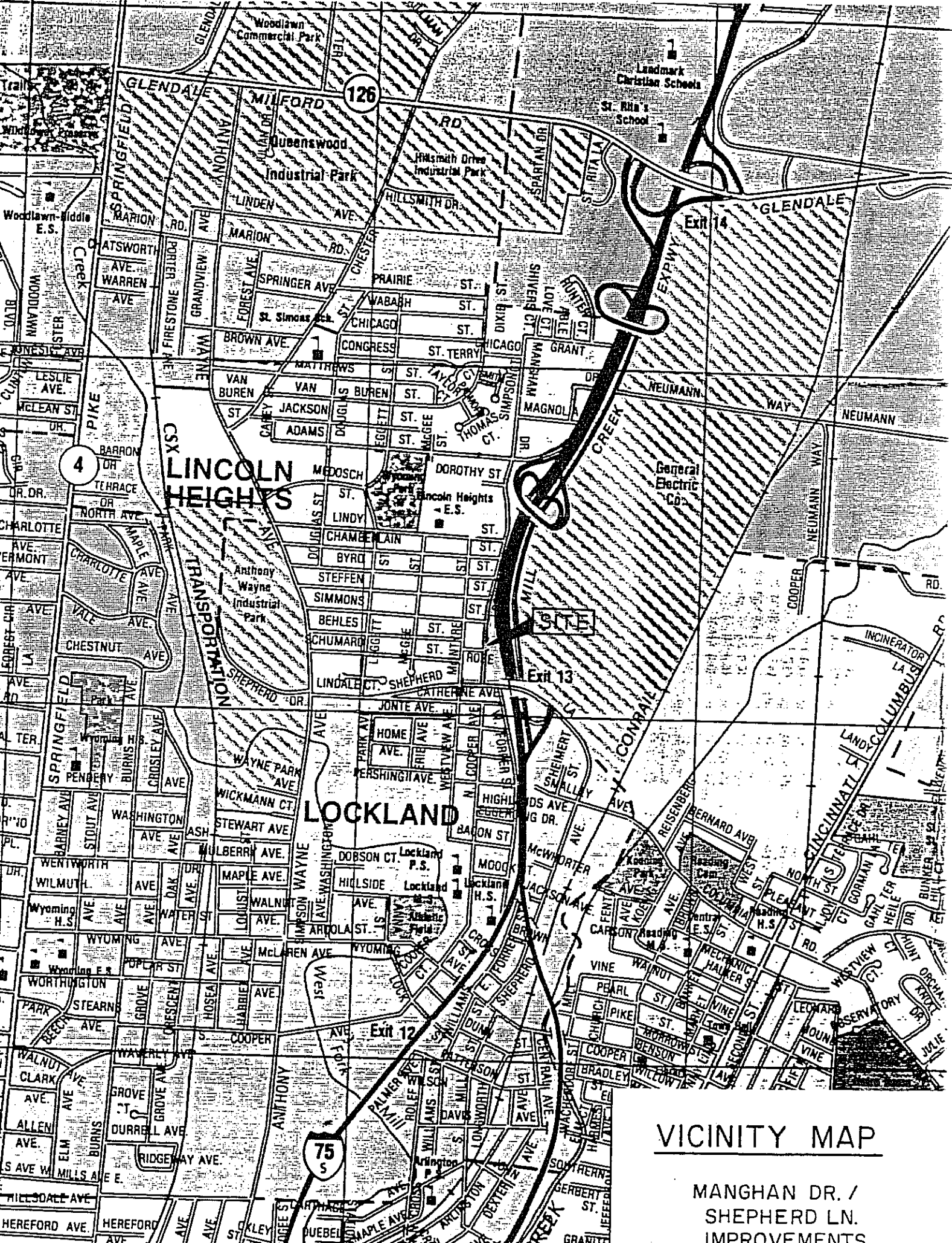
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CITY OF LINCOLN HEIGHTS  
HAMILTON COUNTY OHIO  
SPRINGFIELD TOWNSHIP  
SYCAMORE TOWNSHIP



- R-1-A
- R-1-B
- R-2
- R-3
- C-2
- M-1
- PUBLIC LAND
- M-2



## VICINITY MAP

MANGAN DR. /  
SHEPHERD LN.  
IMPROVEMENTS

## **M E M O**

**TO:** Mr. William Brayshaw, P.E., P.S.  
Chairman, District 2 Committee

**FROM:** Mark A. Kluesener, Village Engineer  
Village of Lincoln Heights

**DATE:** September 28, 1994

**RE:** **Certification of Local Funds**  
**Mangham Drive / Shepherd Lane Improvements**

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The Village of Lincoln Heights has applied for a grant of \$51,150.00 (the local share of the State Capital Improvement Program Funding Application) from Municipal Road Funds.

# County of Hamilton

WILLIAM W. BRAYSHAW, P.E.-P.S. COUNTY ENGINEER

700 COUNTY ADMINISTRATION BUILDING

138 EAST COURT STREET

CINCINNATI, OHIO 45202-1258

PHONE (513) 632-8523

FAX (513) 723-9748

January 25, 1995

Mr. Laurence W. Bicking, Director  
Ohio Public Works Commission  
65 East State Street, Suite 312  
Columbus, Ohio 43215

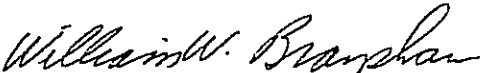
Attention: Cathy Concilla, Program Representative

Dear Cathy:

This is to confirm that \$51,150.00 will be available for the Village of Lincoln Heights for the Mangham Dr./Shepherd Lane Improvement project that is being funded through the Ohio Public Works Commission. These funds will be appropriated from the Municipal Road Fund.

If you have any questions, please call Joe Cottrill, District 2 Liaison Officer at (513) 632-8540.

Sincerely,

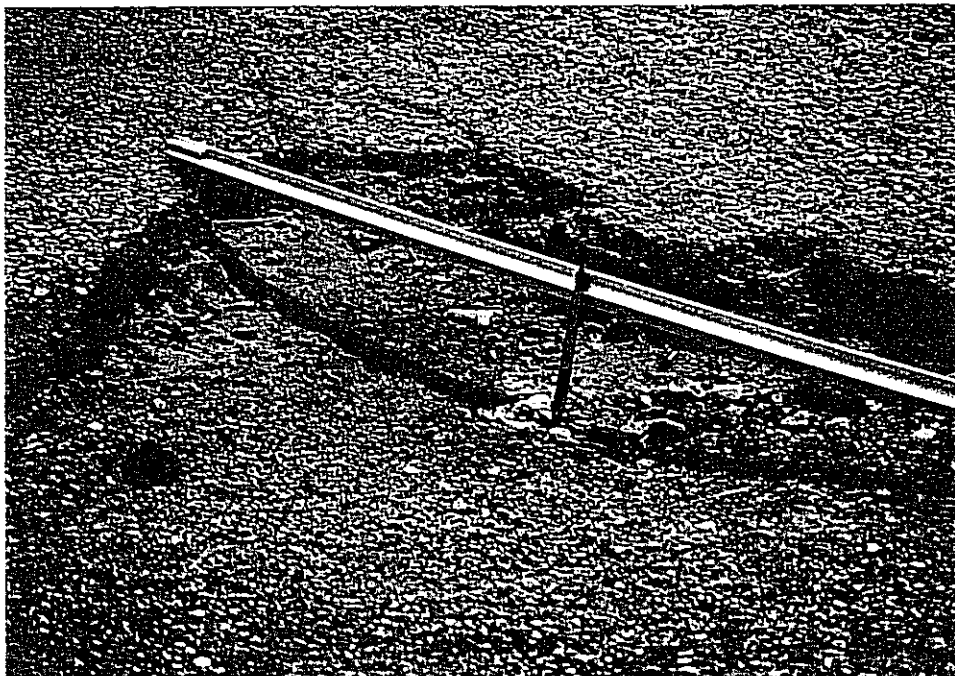
  
WILLIAM W. BRAYSHAW, P.E., P.S.  
HAMILTON COUNTY ENGINEER

WWB/jdc

cc: file



***PHOTO SHOWS TRUCK TRAFFIC WHICH EXITS OFF I-75 ONTO SHEPHERD LANE. NOTE TRUCKS TURN WIDE INTO OPPOSITE LANE.***



***EXCESSIVE POTHOLES FROM TRUCK TRAFFIC TURNING ONTO NORTHBOUND MANGHAM DRIVE.***



**CONCRETE JOINT FAILURE IN THE LONGITUDINAL AND TRANSVERSE DIRECTION OCCUR ON BOTH MANGHAM DRIVE AND SHEPHERD LANE.**



**SECTIONS OF EXISTING CURB ARE DETERIORATING ON SHEPHERD DRIVE AND MANGHAM DRIVE. CATCH BASIN AT INTERSECTION HAS BEEN DUE TO TRACTOR TRAILER TRAFFIC**





**EASTBOUND TRAFFIC OF SHEPHERD LANE. NOTE DRAINAGE IS A PROBLEM BECAUSE OF NO EXISTING CURB.**



**EDGE OF PAVEMENT FOR NORTHBOUND MANGHAM DRIVE. NOTE THE EXCESSIVE DROP-OFF FROM THE EDGE. WATER CAN'T GET TO EXISTING STORM CATCH BASIN.**



## RESULTING EMPLOYMENT OPPORTUNITIES

- A. **Temporary Employment:** It is anticipated that 10 temporary construction jobs will be created as a result of this project.
- B. **Full-time Employment:** It is not anticipated that any new full-time employment will result from the proposed infrastructure activity.

1988-1990 OKI REGIONAL TRAFFIC COUNT DIRECTORY  
HAMILTON COUNTY

Location	City/Village	ADT	Year	Sta. Type
LUDLOW AVE W OF CLIFTON AVE	CINCINNATI	10300	1988	3
LUDLOW AVE W OF CLIFTON AVE	CINCINNATI	15300	1988	6
LUDLOW AVE W OF CLIFTON AVE	CINCINNATI	13900	1989	3
LUDLOW VIADUCT (US-127) W OF CENTRAL PKWY (US-127)	CINCINNATI	19200	1988	6
LUDLOW VIADUCT (US-127) W OF CENTRAL PKWY (US-127)	CINCINNATI	20900	1988	2
LUDLOW VIADUCT (US-127) W OF CENTRAL PKWY (US-127)	CINCINNATI	22800	1989	6
LUDLOW VIADUCT (US-127) W OF CENTRAL PKWY (US-127)	CINCINNATI	26700	1990	6
LUDLOW VIADUCT (US-127) W OF CENTRAL PKWY (US-127)	CINCINNATI	25500	1990	6
L&N BRIDGE OVER OHIO RIVER	CINCINNATI	14600	1989	3
MADISON RD E OF CINNAMON ST	CINCINNATI	18000	1990	6
MADISON RD E OF EDWARDS RD (SR-561)	CINCINNATI	9600	1988	2
MADISON RD E OF O'BRYON ST	CINCINNATI	21500	1988	6
MADISON RD E OF OBSERVATORY AVE	CINCINNATI	21000	1988	6
MADISON RD E OF RED BANK EXPRESSWAY	CINCINNATI	20300	1988	6
MADISON RD E OF WHETSEL AVE	CINCINNATI	15000	1988	6
MADISON RD E OF WOODBURN AVE	CINCINNATI	19600	1988	6
MADISON RD S OF OBSERVATORY AVE	CINCINNATI	12000	1990	3
MADISON RD W OF ALLSTON ST	CINCINNATI	19100	1988	6
MADISON RD W OF CINNAMON ST	CINCINNATI	20800	1990	6
MADISON RD W OF EDWARDS RD (SR-561)	CINCINNATI	10000	1988	2
MADISON RD W OF MARKBREIT AVE	CINCINNATI	14400	1988	6
MADISON RD W OF OBSERVATORY AVE	CINCINNATI	26000	1988	6
MADISON RD W OF PLAINVILLE RD	CINCINNATI	14300	1988	6
MADISON RD W OF RED BANK EXPRESSWAY	CINCINNATI	15700	1988	6
MADISON RD W OF TORRENCE PKWY	CINCINNATI	21500	1988	6
MADISON RD W OF WHETSEL AVE	CINCINNATI	24900	1988	6
MADISON RD W OF WOODBURN AVE	CINCINNATI	18000	1988	6
MAIN ST N OF CREEK RD	SHARONVILLE	25400	1988	11
MAIN ST N OF NINTH ST (US-22 DA)	CINCINNATI	8200	1988	2
MAIN ST N OF PETE ROSE WAY (US-27)	CINCINNATI	800	1989	6
MAIN ST N OF RAMP TO I-71-50 EB	CINCINNATI	9800	1988	2
MAIN ST N OF REMINGTON RD (SR-126)	MONTGOMERY	3500	1988	2
MAIN ST N OF SEVENTH ST	CINCINNATI	7400	1988	2
MAIN ST S OF NINTH ST (US-22 DA)	CINCINNATI	7400	1988	2
MAIN ST S OF RAMP TO I-71-50 EB	CINCINNATI	12800	1988	2
MAIN ST S OF REMINGTON RD (SR-126)	MONTGOMERY	12200	1988	2
MAIN ST S OF SEVENTH ST	CINCINNATI	6800	1988	2
MAIN ST (SR-32) E OF CHURCH ST	NEWTOWN	12500	1988	2
MAIN ST (SR-32) W OF CHURCH ST	NEWTOWN	10600	1988	2
MALAER DR N OF SHARONVIEW DR	SHARONVILLE	800	1988	11
MALL RD E OF COLERAIN AVE (US-27)		5400	1989	2
MALL RD N OF BEECHMONT AVE (SR-125)		6600	1990	4
MALL RD W OF COLERAIN AVE (US-27)		10700	1989	2
MANGHAM DR N OF RAMP TO NEUMANN WAY SB	EVENDALE	4000	1988	2
MANGHAM DR S OF RAMP TO NEUMANN WAY SB	EVENDALE	10000	1988	2
MAPLELEAF AVE E OF LESTER RD	CINCINNATI	2500	1989	6
MAPLELEAF AVE W OF LESTER RD	CINCINNATI	2000	1989	6
MARBURG AVE N OF ALAMO AVE	CINCINNATI	3800	1988	6
MARBURG AVE S OF ALAMO AVE	CINCINNATI	1100	1988	6
MARKBREIT AVE E OF EDWARDS RD (SR-561)	CINCINNATI	5400	1989	6

1988-1990 OKI REGIONAL TRAFFIC COUNT DIRECTORY  
HAMILTON COUNTY

Location	City/Village	ADT	Year	Sta. Type
SHAW AVE N OF ERIE AVE	CINCINNATI	2700	1989	6
SHAW AVE N OF OBSERVATORY AVE (SR-561)	CINCINNATI	2900	1988	2
SHAW AVE S OF WASSON RD	CINCINNATI	2400	1989	6
SHAW AVE S OF WASSON RD	CINCINNATI	1900	1989	6
SHAWNEE RUN RD E OF DRAKE RD	INDIAN HILL	600	1988	3
SHEED RD N OF HARRISON AVE		2400	1989	4
SHEED RD N OF HARRISON AVE		2800	1990	5
SHEED RD S OF BLUE ROCK RD		3800	1990	5
SHEITS RD E OF BLUE ROCK RD		300	1990	5
SHEITS RD E OF BREHM RD		400	1989	4
SHEITS RD E OF BREHM RD		100	1990	5
SHEITS RD W OF BREHM RD		50	1989	4
SHELDON AVE E OF COLERAIN AVE (US-27)		1100	1989	2
SHEPARD LN E OF RAMP FROM I-75 NB	EVENDALE	10800	1988	2
SHEPARD LN W OF RAMP TO I-75 NB	EVENDALE	11100	1988	2
SHEPHERD CREEK RD N OF WEST FORK RD		2100	1989	4
SHEPHERD CREEK RD S OF WEST FORK RD		2300	1989	4
SHORT RD N OF DRY FORK RD		1400	1990	5
SHORT RD N OF DRY FORK RD		1100	1990	3
SHORT RD S OF NEW HAVEN RD		1400	1990	5
SIDNEY RD E OF ANDERSON FERRY RD		5500	1989	4
SIDNEY RD E OF COVEDALE AVE	CINCINNATI	5000	1989	6
SIDNEY RD E OF NEEB RD		1200	1989	4
SIDNEY RD W OF ANDERSON FERRY RD		5100	1989	4
SIDNEY RD W OF COVEDALE AVE	CINCINNATI	5800	1989	6
SIDNEY RD W OF NEEB RD		4000	1989	4
SIMONSON RD E OF KILBY RD		2400	1990	3
SIMPSON RD N OF NORTH BEND RD		4800	1990	4
SIMPSON RD N OF NORTH BEND RD		5700	1990	5
SIXTH ST E OF RAMP TO US-50-264 EB	CINCINNATI	400	1988	2
SIXTH ST W OF RAMP TO US-50-264 EB	CINCINNATI	1500	1988	2
SIXTH ST XWAY (US-50-264) EB W OF RAMP FROM HARRIET	CINCINNATI	41700	1988	2
SIXTH ST XWAY (US-50-264) WB E OF RAMP FROM HARRIET	CINCINNATI	39700	1988	2
SIXTH ST (SR-264 DA) E OF CENTRAL AVE (US-22-27)	CINCINNATI	10200	1988	2
SIXTH ST (SR-264 DA) E OF PLUM ST (US-27 DA)	CINCINNATI	5700	1988	2
SIXTH ST (SR-264 DA) W OF PLUM ST (US-27 DA)	CINCINNATI	10400	1988	2
SIXTH ST (SR-264) W OF RAMP TO I-75 NB	CINCINNATI	4400	1988	2
SIXTY-NINTH ST E OF LEBANON ST	CINCINNATI	900	1989	6
SIXTY-NINTH ST E OF LEBANON ST	CINCINNATI	800	1989	6
SIXTY-NINTH ST E OF LEBANON ST	CINCINNATI	800	1989	6
SIXTY-NINTH ST E OF LEBANON ST	CINCINNATI	900	1989	6
SIXTY-NINTH ST E OF VINE ST	CINCINNATI	1000	1989	6
SIXTY-NINTH ST W OF VINE ST	CINCINNATI	700	1989	6
SLIKER AVE N OF GLENWAY AVE (SR-264)	CINCINNATI	1200	1988	6
SMITH RD N OF ATLANTIC AVE	NORWOOD	10800	1988	2
SMITH RD S OF ATLANTIC AVE	NORWOOD	11700	1988	2
SMITH RD (SR-561) E OF MONTGOMERY RD (US-22-3)	NORWOOD	2400	1988	2
SMITH RD (SR-561) N OF RAMP TO I-71 SB	NORWOOD	8500	1988	2
SMITH RD (SR-561) S OF RAMP TO I-71 SB	NORWOOD	9500	1988	2
SNIDER N OF KEMPER RD		5300	1990	5

# Village of Lincoln Heights

1201 Steffens Avenue  
Lincoln Heights, Ohio 45215  
(513) 733-5900



February 16, 1995

Mr. Joe Cottrill  
District 2 Liaison Officer  
700 County Administrator Building  
138 East Court Street  
Cincinnati, Ohio 45202-1258

Dear Mr. Cottrill,

Enclosed is a copy of the legislation 95-R-8 authorizing our application for SCIP funds and the Village's 1993 Annual Financial Report.

The Village of Lincoln Heights thanks the District 2 Integrating Committee for recommending our project. If you need additional information please let me know.

Sincerely,

M. LaVerne Mitchell,  
Acting Village Manager

MLM/lms

cc. Mark Kluesner, CDS Associates

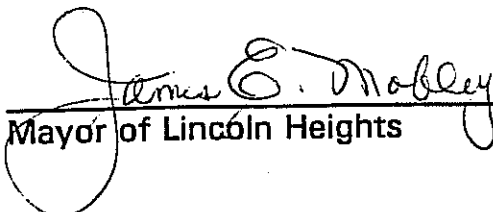
**VILLAGE OF LINCOLN HEIGHTS  
HAMILTON COUNTY, OHIO  
RESOLUTION #95 - R - 8**

**AUTHORIZING THE VILLAGE MANAGER TO SUBMIT  
AN APPLICATION FOR STATE CAPITAL  
IMPROVEMENT PROGRAM FUNDS AND TO  
EXECUTE ANY PROJECT AGREEMENT RELATIVE  
THERETO; AND DECLARING AN EMERGENCY**


**NOW, THEREFORE, BE IT RESOLVED** by the Council for the Village of Lincoln Heights, State of Ohio, that:

- SECTION I.** The Village Manager is hereby authorized to submit the necessary application to the District 2 (Hamilton County) Public Works Integrating Committee for State Capital Improvement Program Funds for the Mangham Drive/Shepherd Lane Improvements, attached hereto as Exhibit A and made part hereof.
- SECTION II** If the Village of Lincoln Heights is awarded said funds, the Village Manager is hereby authorized and directed to enter into a project agreement with the Ohio Public Works Commission.
- SECTION III** This Resolution is hereby determined to be an emergency measure necessary for the health, safety and general welfare of the Village of Lincoln Heights. The reason for said emergency is the necessity to make improvements to Mangham Drive and Shepherd Lane.

**PASSED THIS 13 DAY OF FEBRUARY, 1995.**

  
\_\_\_\_\_  
Mayor of Lincoln Heights

**ATTESTED:**

  
\_\_\_\_\_  
Clerk of Council

1993

	Governmental Fund Types	Expendable Trust Funds	Proprietary Funds	Nonexpendable Trust Funds	Agency Funds	Total Memorandum Only
<b>RECEIPTS</b>	<b>REVENUE RECEIPTS:</b>			<b>OPERATING REVENUES:</b>		
Local Taxes	890,778					890,778
Intergovernmental Revenue	299,406					299,406
Special Assessments	-					-
Charges for Services	34,730					34,730
Fees, Licenses, & Permits	70,823					70,823
Miscellaneous	213,660					213,660
<b>TOTAL RECEIPTS</b>	<b>1,509,397</b>					<b>1,509,397</b>
<b>DISBURSEMENTS</b>	<b>EXPENDITURE DISBURSEMENTS:</b>			<b>OPERATING EXPENSES:</b>		
Current:						
Security of Person & Property	634,823					634,823
Public Health Services	15,236					15,236
Leisure Time Activities	29,847					29,847
Community Environment	151,201					151,201
Basic Utility Services	55,218					55,218
Transportation	20,114					20,114
General Government	19,484					19,484
Personal Services	163,867					163,867
Travel Transportation	1,365					1,365
Contractual Services	20,924					20,924
Supplies and Materials	20,817					20,817
Capital Outlay	35,484					35,484
Debt Service	22,980					22,980
<b>TOTAL DISBURSEMENTS</b>	<b>1,191,360</b>					<b>1,191,360</b>
Total Receipts over/under Disbursements	318,037					318,037
	<b>OTHER FINANCING SOURCES/(USES)</b>			<b>NON-OPERATING REVENUES/(EXPENSES):</b>		
Local Taxes						
Intergovernmental Revenues						
Proceeds from Sale of Debt						
Sale of Bonds						
Sale of Notes						
Other Proceeds						
Miscellaneous	10,000					10,000
Sale of Fixed Assets						
Other Sources/Nonoperating Rev.						
Transfers-In	24,351					24,351
Advances-In						
Transfers-Out	(24,351)	( )	( )	( )	( )	(24,351)
Advances-Out	( )	( )	( )	( )	( )	( )
Debt Service	( )	( )	( )	( )	( )	( )
Other Uses/Nonop. Expenditures	( )	( )	( )	( )	( )	( )
<b>TOTAL OTHER FIN. SOURCES/(USES)</b>	<b>10,000</b>					<b>10,000</b>
Excess Receipts and Other Financing Sources Over/(Under)						
Expense, Disb. & Other Uses/Net	328,037					328,037
Fund Cash Balance January 1	(15,802)					(15,802)
Fund Cash Balance December 31	312,235					312,235
Reserve for Encumbr. December 31	(253,572)					(253,572)
					Treasury Balance	58,663
					Investments	-
					Cash on Hand	58,663
					Total Treasury	
					Balance	64,251
					Outstanding	(5,588)
					<b>TOTAL BALANCE</b>	<b>58,663</b>
<b>Summary of Indebtedness</b>	<b>OUTSTANDING</b>	<b>NEW ISSUES</b>	<b>RETIRED</b>	<b>OUTSTANDING</b>		
	Jan. 1, 19__			Dec. 31, 19__		
Mortgage Revenue						
G.O. Bonds	138,000	-	10,000	128,000		
G.O. Notes						
Revenue Anticipation Notes	-0-	75,000	75,000	-0-		
J.R.D.A. Loans						
Industrial Dev. Bonds						
Other Bonds & Notes	15,000	-	5,000	10,000		
<b>TOTAL</b>	<b>153,000</b>	<b>75,000</b>	<b>90,000</b>	<b>138,000</b>		

## Memoranda Date:

- 22, 333, 320

I certify this report to be correct and

true to the best of my knowledge.

THIS IS AN UNAUDITED FINANCIAL STATEMENT

Assessed Valuation

3.08

Property Tax Levies:

Inside 10 Mill

21.26

Outside 10 Mill

yes

Charter Village

2.0

Municipal Income Tax

5.000

Estimated Population

4,900

Federal Census Population

1201

Dennis Strayhorn

(Chief Fiscal Officer Sign Above)

1201 Staffans Street

(Street Address)

Dennis Strayhorn

(Print or Type Name)

6-1-94

(Date)

Lincoln Heights

(City or Village)

(513) 733-5900

(Telephone)

45215

(Zip)

## ADDITIONAL SUPPORT INFORMATION

For Program Year 1995 (July 1, 1995 through June 30, 1996), jurisdictions shall provide the following support information to help determine which projects will be funded. Information on this form must be accurate, and where called for, based on sound engineering principles. Documentation to substantiate the individual items may be required by the Support Staff if information does not appear to be accurate.

- 1) What is the condition of the existing infrastructure to be replaced, repaired, or expanded? For bridges, submit a copy of the current State Form BR-86.

Closed	_____	Poor	_____
Fair	<u>X</u>	Good	_____

Give a brief statement of the nature of the deficiency of the present facility such as: inadequate load capacity (bridge); surface type and width; number of lanes; structural condition; substandard design elements such as berm width, grades, curves, sight distances, drainage structures, or inadequate service capacity. If known, give the approximate age of the infrastructure to be replaced, repaired, or expanded.

The southbound truck traffic from I-75 which exists north onto Mangham drive conflicts with the southbound turn lane of Mangham Drive to the interstate on-ramp. The intersection of Shepherd Lane and Mangham Drive has severe joint failure in the concrete pavement. Both streets have portions of deteriorating sidewalk, and curb and gutter, and portions with no existing curb and gutter, which leads to poor drainage and pavement undermining.

- 2) If State Capital Improvement Program funds are awarded, how soon (in weeks or months) after receiving the Project Agreement from OPWC (tentatively set for July 1, 1995) would the project be under contract? The Support Staff will be reviewing status reports of previous projects to help judge the accuracy of a particular jurisdiction's anticipated project schedule.

1 weeks/months (Circle one)

Are preliminary plans or engineering completed?

Yes No

Are detailed construction plans completed?

Yes No

Are all right-of-way and easements acquired? \*

Yes No N/A

\* Please answer the following if applicable:

No. of parcels needed for project: \_\_\_\_\_ of these, how many are Takes \_\_\_\_\_,  
Temporary \_\_\_\_\_, Permanent \_\_\_\_\_

On a separate sheet, explain the status of the ROW acquisition process of this project for any parcels not yet acquired. All improvements to be constructed on City owned lands or existing easements.

Are all utility coordinations completed

Yes No N/A

Give an estimate of time, in weeks or months, to complete any item above not yet completed.

4-1/2 \* weeks/months

\* Preliminary design and detailed construction plans 4-1/2 months. Utility coordination concurrent with detailed plans. Time based on schedule contained in OPWC application.

- 3) How will the proposed project impact the general health, safety and welfare of the service area? (Typical examples may include the effects of the completed project on accident rates, emergency response time, fire protection, health hazards, user benefits, commerce and highway capacity.) Please be specific and provide documentation if necessary to substantiate the data.

The additional width of pavement on Mangham Drive will eliminate truck traffic exiting I-75 from turning into on-coming traffic.

- 4) What type of funds are to be utilized for the local share for this project?

Federal \_\_\_\_\_ ODOT \_\_\_\_\_ Local \_\_\_\_\_  
MRF   X   OWDA \_\_\_\_\_ CDBG \_\_\_\_\_  
Other \_\_\_\_\_

NOTE: If MRF funds are being used for the local share, the MRF application must have been filed by August 1, 1994, for this project with the Hamilton County Engineer's Office.

The minimum amount of matching funds for grant projects (local share) must be at least 10% of the TOTAL CONSTRUCTION COST. What percentage of matching funds are being committed to this project?

  30   %

- 5) Has any formal action by a federal, state, or local government agency resulted in a complete or partial ban of the use or expansion of use for the involved infrastructure? (Typical examples include weight limits, truck restrictions, and moratoriums or limitations on issuance of building permits.) A copy of the legislation must be submitted with the application. THE BAN MUST HAVE AN ENGINEERING JUSTIFICATION TO BE VALID.

Complete Ban \_\_\_\_\_ Partial Ban \_\_\_\_\_ No Ban   X  

Will the ban be removed after the project is completed?

Yes \_\_\_\_\_ No \_\_\_\_\_



- 6) What is the total number of existing users that will benefit as a result of the proposed project?

Mangham Drive:  $10,000 \times 1.20 = 12,000$

Shepherd Lane:  $11,100 \times 1.20 = 13,320$

For roads and bridges, multiply current documented Average Daily Traffic by 1.20. For public transit, submit documentation substantiating the count. Where the facility currently has any restrictions or is partially closed, use documented traffic counts prior to the restriction. For storm sewers, sanitary sewers, water lines, and other related facilities, multiply the number of households in the service area by 4.

- 7) Has the jurisdiction developed a Five Year Capital Improvement Plan as required in O.R.C., Chapter 164?

Yes   X  

No                     

- 8) Give a brief statement concerning the regional significance of the infrastructure to be replaced, repaired, or expanded.

Shepherd Lane forms the boundary between Lincoln Heights and Lockland and provides access to the interstate for both communities via its interchange with the northbound I-75. It also provides access across the interstate to Reading and the south end of G.E.

The south end of Mangham Drive handles traffic exiting and entering southbound I-75 at the Lincoln Heights exit providing interstate access for Lincoln Heights, Lockland and Reading. The northern end of Mangham Drive provide access across I-75 to G.E. and Evendale via Neumann Way.

- 9) For expansion projects, please provide the existing and proposed Level of Service (LOS) of the facility using the methodology outlined within AASHTO's "Geometric Design of Highways and Streets" and the 1985 Highway Capacity Manual.

Existing LOS                     

Proposed LOS                     

If the proposed LOS is not "C" or better, explain why LOS "C" cannot be achieved. (Attach separate sheets if necessary.)

N/A

# STATE CAPITAL IMPROVEMENT PROGRAM

## ROUND NO. 9

PROGRAM YEAR 1995 PROJECT SELECTION CRITERIA - JULY 1, 1995 TO JUNE 30, 1996

ADOPTED BY THE DISTRICT 2 INTEGRATING COMMITTEE

June 27, 1994

JURISDICTION/AGENCY: LINCOLN HTS.

NAME OF PROJECT: MALHAM DR. / SHEPHERD LN. IMPR.

TOTAL POINTS FOR THIS PROJECT: ~~53~~ RATING TEAM NO. 1

NO. OF  
POINTS

53

- 10 1) If SCIP Funds are granted, when would the construction contract be awarded? (The Support Staff will assign points based on engineering experience.)
- 10 Points - Will be under contract by December 31, 1995
  - 5 Points - Will be under contract by March 30, 1996
  - 0 Points - Will not be under contract by March 30, 1996
- 12 2) What is the condition of the infrastructure to be replaced or repaired? For bridges, base condition on latest general appraisal and condition rating.
- 20 Points - Poor Condition
  - 16 Points -
  - 12 Points - Fair to Poor Condition
  - 8 Points -
  - 4 Points - Fair Condition

NOTE: If the infrastructure is in "good" or better condition it will NOT be considered for SCIP funding.

2

- 3) If the project is built, what will be its effect on the facility's serviceability?

MINOR  
WIDENING  
FOR TRUCKS

- 5 Points - Significant effect (e.g., widen to and add lanes along entire project)
- 4 Points - Moderate to significant effect
- 3 Points - Moderate effect (e.g., widen exist. lanes)
- 2 Points - Moderate to little effect
- 1 Points - Little or no effect (e.g., street or bridge deck rehabilitation)

~~4~~

- 4) How important is the project to HEALTH, SAFETY, AND WELFARE of the public and the citizens of the District and/or service area?

8

SAFETY  
WIDENING  
FOR TRUCKS  
(S)  
TRAFFIC

- 10 Points - Highly significant importance, with substantial impact on all 3 factors
- 8 Points - Considerably significant importance, with substantial impact on 2 factors OR noticeable impact on all 3 factors
- 6 Points - Moderate importance, with substantial impact on 1 factor or noticeable impact on 2 factors
- 4 Points - Minimal importance, with noticeable impact on 1 factor
- 2 Points - No measurable impact

10

- 5) What is the overall economic health of the jurisdiction?

- 10 Points - Poor
- 8 Points -
- 6 Points - Fair
- 4 Points -
- 2 Points - Excellent

3

- 6) What matching funds are being committed to the project, expressed as a percentage of the TOTAL CONSTRUCTION COST? Loan and Credit Enhancement projects automatically receive 5 points, and no match is required. All grant funded projects require a minimum of 10% matching funds.

- 5 Points - 50% or more
- 4 Points - 40% to 49.99%
- 3 Points - 30% to 39.99%
- 2 Points - 20% to 29.99%
- 1 Point - 10% to 19.99%

0

- 7) Has any formal action by a federal, state, or local government agency resulted in a partial or complete ban of the usage or expansion of the usage for the involved infrastructure? POINTS MAY ONLY BE AWARDED IF THE END RESULT OF THE PROJECT WILL CAUSE THE BAN TO BE LIFTED.

5 Points - Complete or significant ban  
3 Points - Partial or moderate ban  
0 Points - No ban of any kind

5

- 8) What is the total number of existing daily users that will benefit as a result of the proposed project? Appropriate criteria include current traffic counts, households served, when converted to a measurement of persons. Public transit users are permitted to be counted for roads and bridges, but only when certifiable ridership figures are provided.

5 Points - 10,000 or more  
4 Points - 7,500 to 9,999  
3 Points - 5,000 to 7,499  
2 Points - 2,500 to 4,999  
1 Point - 2,499 and under

12,000

2

- 9) Does the infrastructure have REGIONAL impact? Consider origins and destinations of traffic, functional classification, size of service area, number of jurisdictions served, etc.

5 Points - Major impact (e.g., major multi-jurisdictional route, primary feed route to an Interstate, Federal - Aid Primary routes)  
4 Points -  
3 Points - Moderate impact (e.g., principal thoroughfares, Federal - Aid Urban routes)  
2 Points -  
1 Point - Minimal or no impact (e.g., cul-de-sacs, subdivision streets)

1

- 10) Has the jurisdiction enacted the optional \$5 license plate fee, an infrastructure levy, a user fee, or a dedicated tax for infrastructure?

2 Points - Two of the above  
1 Point - One of the above  
0 Points - None of the above

ADDENDUM TO THE RATING SYSTEM  
DEFINITIONS

CRITERION 1 - ABILITY TO PROCEED

The Support Staff will assign points based on:

- 1) Engineering experience
- 2) The information on the Additional Support Information, as verified where necessary.
- 3) The applicant's past SCIP/LTIP record of successfully projecting project schedules on similar types of projects.

If a project rating on this item is reduced by the Support Staff because of a questionable schedule, and still receives funding, the submitting jurisdiction will be permitted to amend the Project Schedule accordingly.

CRITERION 2 - CONDITION

Poor - Condition is dangerous, unsafe or unusable

Fair to Poor - Condition is inadequate or substandard

Fair - Condition is average, not good or poor

CRITERION 5 - ECONOMIC HEALTH

The following factors are used to determine economic health:

- 1) Median per capita income
- 2) Per capita assessed valuation of the total community real estate and personal property
- 3) Poverty indicators
- 4) Effective tax rates
- 5) Total corporate debt as a percentage of assessed valuation
- 6) Municipal revenues and expenditures per capita

CRITERION 9 - REGIONAL IMPACT

Major impact - Primary water or sewer main serving an entire system

Moderate impact - Waterline or storm sewer serving only part of a system

Minimal impact - Individual waterline or storm sewer not part of a system